



BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION

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### SPECIAL INDULGENCE FOR THE YEAR FOR PRIESTS

*During the Year for Priests, beginning on 19 June 2009 and ending on 19 June 2010, the gift of special Indulgences is granted as described in the Decree of the Apostolic Penitentiary, published on 12 May.*

A. Truly repentant priests who, on any day, devoutly recite at least morning Lauds or Vespers before the Blessed Sacrament, exposed for public adoration or replaced in the tabernacle, and who, after the example of Saint John Mary Vianney, offer themselves with a ready and generous heart for the celebration of the sacraments, especially Confession, are mercifully granted in God the *Plenary Indulgence* which they may also apply to their deceased brethren in suffrage, if, in conformity with the current norms, they receive sacramental confession and the Eucharistic banquet and pray for the Supreme Pontiff's intentions.

Furthermore the *Partial Indulgence* is granted to priests who may apply it to their deceased confreres every time that they devoutly recite the prayers duly approved to lead a holy life and to carry out in a holy manner the offices entrusted to them.

B. The *Plenary Indulgence* is granted to all the faithful who are truly repentant who, in church or in chapel, devoutly attend the divine Sacrifice of Mass and offer prayers to Jesus Christ the Eternal High Priest, for the priests of the Church, and any other good work which they have done on that day, so that he may sanctify them and form them in accordance with His Heart, as long as they have made expiation for their sins through sacramental confession and prayed in accordance with the Supreme Pontiff's intentions: on the days in which the Year for Priests begins and ends, on the day of the 150th anniversary of the pious passing of Saint John Mary Vianney, on the first Thursday of the month or on any other day established by the local Ordinaries for the benefit of the faithful.

The *Plenary Indulgence* will likewise be granted to the elderly, the sick and all those who for any legitimate reason are confined to their homes who, with a mind detached from any sin and with the intention of fulfilling as soon as possible the three usual conditions, at home or wherever their impediment detains them, provided that on the above-mentioned days they recite prayers for the sanctification of priests and confidently offer the illnesses and hardships of their lives to God through Mary Queen of Apostles.



### ACKNOWLEDGMENTS

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**G**od our Father, you made  
Saint Benedict an outstanding guide  
to teach men how to live in your service.  
Grant that by preferring your love to everything else,  
we may walk in the way of your commandments.

*Collect, Memorial of Saint Benedict*



**2008-2009 JUBILEE YEAR**  
**50TH ANNIVERSARY OF THE DEDICATION OF THE**  
**BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION**

For the period of the Jubilee, November 20, 2008-November 20, 2009, the Holy Father, Pope Benedict XVI has granted a *Plenary Indulgence* (remission of temporal punishment due to sin) on the truly penitent members of the faithful who, on the usual conditions (sacramental Confession, Eucharistic Communion, prayers for the Holy Father's intentions) duly fulfilled: a. If they undertake a sacred pilgrimage to the Upper Church of the Basilica of the National Shrine and they devoutly participate in the liturgical celebration or other pious exercise; b. if they visit the jubilee Temple either alone or with a group and there at least devote themselves to pious considerations for an appropriate period of time to be concluded with the Our Father, Creed, and invocations to the Immaculate Virgin Mary.

The elderly, the infirm and everyone who for legitimate reason cannot leave their homes, joining themselves in heartfelt desire to others who will undertake a pious visitation or pilgrimage can likewise obtain a *Plenary Indulgence*, provided that, with a resolute detestation for every sin and with the intention of fulfilling, as soon as possible the three customary conditions, they recite devoutly the prayers before some sacred image as mentioned above and they humbly offer the illnesses or inconveniences of their own lives to the merciful God through Mary.

*Decretum*, Paenitentiarum Apostolica, September 26, 2008

**YEAR FOR PRIESTS**

In observance of the "Year for Priests" inaugurated by Pope Benedict XVI on June 19, 2009, the National Shrine has extended its hours of Exposition of the Blessed Sacrament. Adoration takes place Monday through Thursday from 9:00AM to 12:00PM and on Friday from 1:00PM to 5:00PM. We invite you to join us as we pray for Priests and Priestly Vocations.



# THE ORDINATION TO THE ORDER OF BISHOP

of

**THE MOST REVEREND JOSEPH AUGUSTINE DI NOIA, OP**  
Secretary of the Congregation for Divine Worship and the Discipline of the Sacraments  
Titular Archbishop of Oregon City



*on the Memorial of  
Saint Benedict*

Saturday  
The Eleventh of July  
Two Thousand and Nine  
Two o'clock in the afternoon

Basilica of the National Shrine of the Immaculate Conception  
Washington, District of Columbia

**BENEDICTUS EPISCOPUS SERVUS SERVORUM DEI** DILECTO FILIO **IOSEPHO AUGUSTINO DI NOIA**, ORDINIS FRATRUM PRAEDICATORUM SODALI, HACTENUS SUBSECRETARIO CONGREGATIONIS PRO DOCTRINA FIDEI, CONSTITUTO SECRETARIO CONGREGATIONIS DE CULTU DIVINO ET DISCIPLINA SACRAMENTORUM SIMULQUE ELECTO ARCHIEPISCOPO TITULO OREGONOPOLITANO, SALUTEM ET APOSTOLICAM BENEDICTIONEM.

CUM NOMINANDUS SIT SECRETARIUS CONGREGATIONIS DE CULTU DIVINO ET DISCIPLINA SACRAMENTORUM, TU, DILECTE FILI, VIDERIS NOBIS IDONEUS EIUSMODI OFFICIO OBEUNDO. PROBE ENIM NOVIMUS TUAS CLARAS MENTIS ET CORDIS DOTES, PRAESERTIM PIETATEM, DILIGENTIAM, RERUM ECCLESIALIUM HOMINUMQUE PERITIAM NECNON PRUDENTIAM, QUIBUS, INTER ALIA, MUNUS SUBSECRETARII CONGREGATIONIS PRO DOCTRINA FIDEI HUCUSQUE LAUDABILITER EXSECUTUS ES. QUAPROPTER SUMMA APOSTOLICA NOSTRA POTESTATE TE CONSTITUIMUS SECRETARIUM CONGREGATIONIS DE CULTU DIVINO ET DISCIPLINA SACRAMENTORUM SIMULQUE RENUNTIAMUS ARCHIEPISCOPUM TITULO **OREGONOPOLITANUM** CUNCTIS CUM IURIBUS ET OBLIGATIONIBUS TALI OFFICIO SECRETARII AC DIGNITATI ARCHIEPISCOPALI AD IURIS NORMAM ADNEXIS. PERMITTIMUS UT ORDINATIONEM A QUOLIBET CATHOLICO EPISCOPO EXTRA URBEM ACCIPIAS LITURGICIS SERVATIS LEGIBUS AC PRAEMISSIS CATHOLICAE FIDEI PROFESSIONE IUREQUE IURANDO FIDELITATIS ERGA NOS ET NOSTROS SUCCESSORES SECUNDUM SACROS CANONES ET CONSUETUDINEM. TIBI DENIQUE, DILECTE FILI, QUI PROXIMA IN MEMORIA SANCTI BENEDICTI ABBATIS IN WASHINGTONENSIS URBIS BASILICA SANCTUARIO NATIONALI IMMACULATAE CONCEPTIONIS INTER MISSARUM SOLLEMNIA FIES SUCCESSOR APOSTOLORUM, AUSPICE VIRGINE MARIA ET INTERCEDENTIBUS SANCTIS DOMINICO ET BENEDICTO, PARACLITI SPIRITUS DONA PRECAMUR, QUIBUS ADIUTUS VALEAS PRO TUA PARTE SOLLICITUS OPERARI AD AEDIFICATIONEM ECCLESIAE ET PECULIARITER AD MODERAMEN ET PROMOTIONEM SACRAE LITURGIAE, PER QUAM "OPUS NOSTRAE REDEMPTIONIS EXERCETUR" (MISSALE ROMANUM) ITEMQUE AD DISCIPLINAM SACRAMENTORUM, PER QUAE POTISSIMUM HOMINUM FIT SANCTIFICATIO SECUNDUM IPSAM VOLUNTATEM ALTISSIMI DEI (CFR 1 THESS 4,3). PAX QUOQUE ET LUX CHRISTI TE COMITENTUR IUGITER, CARISSIME NOBIS IN ILLO FILI. DATUM ROMAE, APUD S. PETRUM, DIE DECIMO SEXTO MENSIS IUNII, ANNO DOMINI BIS MILLESIMO NONO, PONTIFICATUS NOSTRI QUINTO.

**BENEDICTUS PP.XVI**

## MINISTERS OF THE LITURGY

His Eminence

### **William Joseph Cardinal Levada**

Prefect of the Congregation for the Doctrine of the Faith

*Principal Consecrator*



His Eminence

### **Antonio Cardinal Cañizares Llovera**

Prefect of the Congregation for Divine Worship  
and the Discipline of the Sacraments

His Excellency

### **Most Reverend Donald W. Wuerl**

Archbishop of Washington

*Co-Consecrators*



Their Eminences

### **Cardinals of the Holy Roman Catholic Church**

Their Excellencies

### **Concelebrating Archbishops and Bishops**



### **Concelebrating Abbots and Priests**

*Concelebrants*

**Reverend Gabriel O'Donnell, OP**

**Reverend Romanus Cessario, OP**

*Chaplains to Archbishop Di Noia*

## Motto

*In Oboedientia Veritatis*

## Significance

The phrase *In Oboedientia Veritatis* — “in obedience to the truth” — is taken from 1 Peter 1:22: “Having purified our souls in obedience to the truth, let us love one another intensely from the heart.” During a Mass with the members of the International Theological Commission in the Redemptoris Mater Chapel on 6 October 2006, Pope Benedict XVI made reference to this passage in his homily: “A beautiful phrase from the First Letter of Saint Peter springs to my mind. It is from verse 22 of the first chapter. The Latin goes like this: *Castificantes animas nostras in oboedientia veritatis*. Obedience to the truth must ‘purify’ our souls and thus guide us to upright speech and upright action. In other words, speaking in the hope of being applauded, governed by what people want to hear out of obedience to the dictatorship of current opinion, is considered to be a sort of prostitution: of words and of the soul. The “purity” to which the Apostle Peter is referring means not submitting to these standards, not seeking applause, but rather, seeking obedience to the truth. . . . This is the fundamental virtue for the theologian, this disciple of obedience to the truth; it makes us, although it may be hard, collaborators of the truth, mouthpieces of truth. For it is not we who speak in today’s river of words, but it is the truth which speaks in us, who are really purified and made chaste by obedience to the truth. So it is that we can truly be harbingers of the truth.”

## Congregation for Divine Worship and the Discipline of the Sacraments

The Congregations of the Roman Curia assist the Holy Father in his exercise of his apostolic ministry as Vicar of Christ and Successor of Saint Peter. The particular area of responsibility of the Congregation for Divine Worship is the regulation of the liturgy and the administration of the sacraments. The congregation is also charged with the promotion of the liturgy, especially the Eucharist, and with oversight of liturgical texts. Leading the congregation in these and other responsibilities is the Prefect, Cardinal Antonio Cañizares Llovera, Archbishop Emeritus of Toledo in Spain, who is assisted by the Under-Secretary, Fr. Anthony Ward, S.M. Archbishop Di Noia will join them as Secretary of the Congregation.

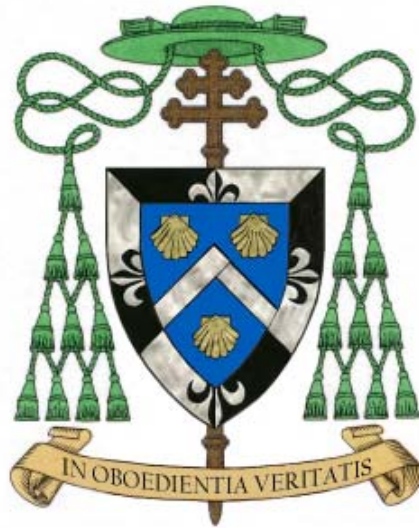
## Titular See of Oregon City (Oregonopolitanus)

A Titular See is a Diocese or Archdiocese that, for some reason, now exists in title only, with a Titular Bishop or Archbishop who is not a diocesan ordinary. The Archdiocese of Oregon City was established by Pope Pius IX on 24 July 1846, with Francis Norbert Blanchet as the first Archbishop. It is the second oldest Archdiocese in the United States after Baltimore. The Archdiocese of Oregon City was transferred to Portland in 1928. On the 150th anniversary of the erection of the Archdiocese of Oregon City in 1996, it was designated a Titular Metropolitan See. Archbishop Di Noia is the first Titular Archbishop to be named to the See.



# THE COAT OF ARMS OF ARCHBISHOP JOSEPH AUGUSTINE DI NOIA, OP

Secretary of the Congregation for Divine Worship and the Discipline of the Sacraments  
Titular Archbishop of Oregon City



## Blazon or Heraldic Description

Gyronny of eight Sable and Argent with a cross fleury counterchanged. An inescutcheon Azure, on a chevron between three escallops or, a carpenter's square Argent.

## Interpretation

The shield adopts the classical arms of the Dominican Order (*gyronny of eight Sable and Argent with a cross fleury counterchanged*). It is surmounted by a smaller shield (*inescutcheon*), reminiscent of the coat of arms of the Dominican Province of Saint Joseph with a blue field honoring the Blessed Virgin Mary, and with two charges: (1) The *carpenter's square in silver* honoring Saint Joseph after whom Archbishop Di Noia was named at his baptism at Immaculate Conception Church, Bronx, New York on 18 July 1943. (2) The *golden scallop shell*, repeated three times in honor of the Blessed Trinity and recalling the infused theological virtues of faith, hope and charity. The shell itself has a triple symbolism. First, it refers to Saint Augustine of Hippo, Bishop and Doctor of the Church whose name was given to Archbishop Di Noia when he received the Dominican habit in 1963 and who, according to legend, recognized the futility of his own endeavor to encompass the infinity of God within the limits of the human mind when he came upon a child trying to scoop the sea into a hole in the sand with a shell. Secondly, the shell reminds us of our baptism in the name of the Father and of the Son and of the Holy Spirit. Finally, recalling the main charge on the coat of arms of His Holiness Benedict XVI, the shell is meant as a devout tribute to Cardinal Joseph Ratzinger who called Father Di Noia to be under-secretary of the Congregation for the Doctrine of the Faith in 2002, and to Pope Benedict XVI who in 2009 named him Titular Archbishop of Oregon City and Secretary of the Congregation for Divine Worship and the Discipline of the Sacraments.

Reverend Steven J. Lopes  
Reverend John Caulfield  
Brother David S. Eddy, CFX  
Reverend Mark D. Knestout  
Reverend Adam Y. Park  
Reverend Justin Ross, OFM Conv.  
Reverend Brian Sanderfoot  
Reverend Michael D. Weston  
*Masters of Ceremonies*

Brother James Brent, OP  
Deacon Ira E. Chase, Sr.  
Deacon Joseph Curtis, Jr.  
Brother John Chrysostom Kozlowski, OP  
*Deacons*

Communities of Women Religious  
*Gift Bearers*

Sister Marie Edward, OP  
Brother Leo Checkai, OP  
*Lectors*



Schola Cantorum of the Dominican House of Studies  
Reverend John Langlois, OP  
*Director of the Schola*

Choir of the Basilica of the National Shrine of the Immaculate Conception

Washington Symphonic Brass

Jeremy D. Filsell, PhD, FRCO  
*Basilica Principal Organist*

Daniel B. Sañez, MM  
*Basilica Assistant Director of Music*

Peter Latona, DMA  
*Basilica Director of Music*

*Ministers of Music*

## Recessional Hymn



1. Now thank we all our God With hearts and hands and voices,
2. O may this gracious God Through all our life be near us,
3. All praise and thanks to God The Fa - ther now be giv - en,



Who won-drous things has done, In whom his world re - joic - es;  
With ev - er joy - ful hearts And bless - ed peace to cheer us;  
The Son, and Spir - it blest, Who reigns in high - est heav - en,



Who, from our moth - ers' arms, Hath blessed us on our way  
Pre - serve us in his grace, And guide us in dis - tress,  
E - ter - nal, Tri - une God, Whom earth and heav'n a - dore;



With count-less gifts of love, And still is ours to - day.  
And free us from all sin, Till heav - en we pos - sess.  
For thus it was, is now, And shall be ev - er - more.

Text: *Nun danket alle Gott*; Martin Rinkart, 1586-1649; Tr. by Catherine Winkworth, 1827-1878, alt.

(Choir) **Ecce sacerdos magnus**

**Nicholas Jackson**

(b. 1934)

Behold a great priest who in his lifetime pleased God and was found righteous.

## Postlude

**Tu es Petra et portae inferi non praevalerunt adversus te**

(*Esquisses Byzantines*)

**Henri Mulet**

(1878-1967)



## Concluding Remarks

Most Reverend Joseph Augustine Di Noia, OP

## Solemn Blessing and Dismissal

Cardinal Levada: The Lord be with you.

**Assembly: And also with you.**

Deacon: Bow your heads for the blessing.

Cardinal Levada: May the Lord bless and keep you.  
As he chose to set you as a Bishop  
over his people,  
so may he give you happiness  
in this present life  
and a share in the joy that lasts for ever.

**Assembly: Amen.**

Cardinal Levada: The Lord has chosen to unite clergy and people  
through the help of his grace.  
By his providence and your stewardship  
may they be governed happily for many years.

**Assembly: Amen.**

Cardinal Levada: Keeping the divine commandments,  
and avoiding all enmity,  
rejoicing in all that is good,  
and submitting in faith to your ministry,  
may they enjoy peace and tranquility  
in this world  
and be found worthy to share with you  
the fellowship of the citizens of heaven.

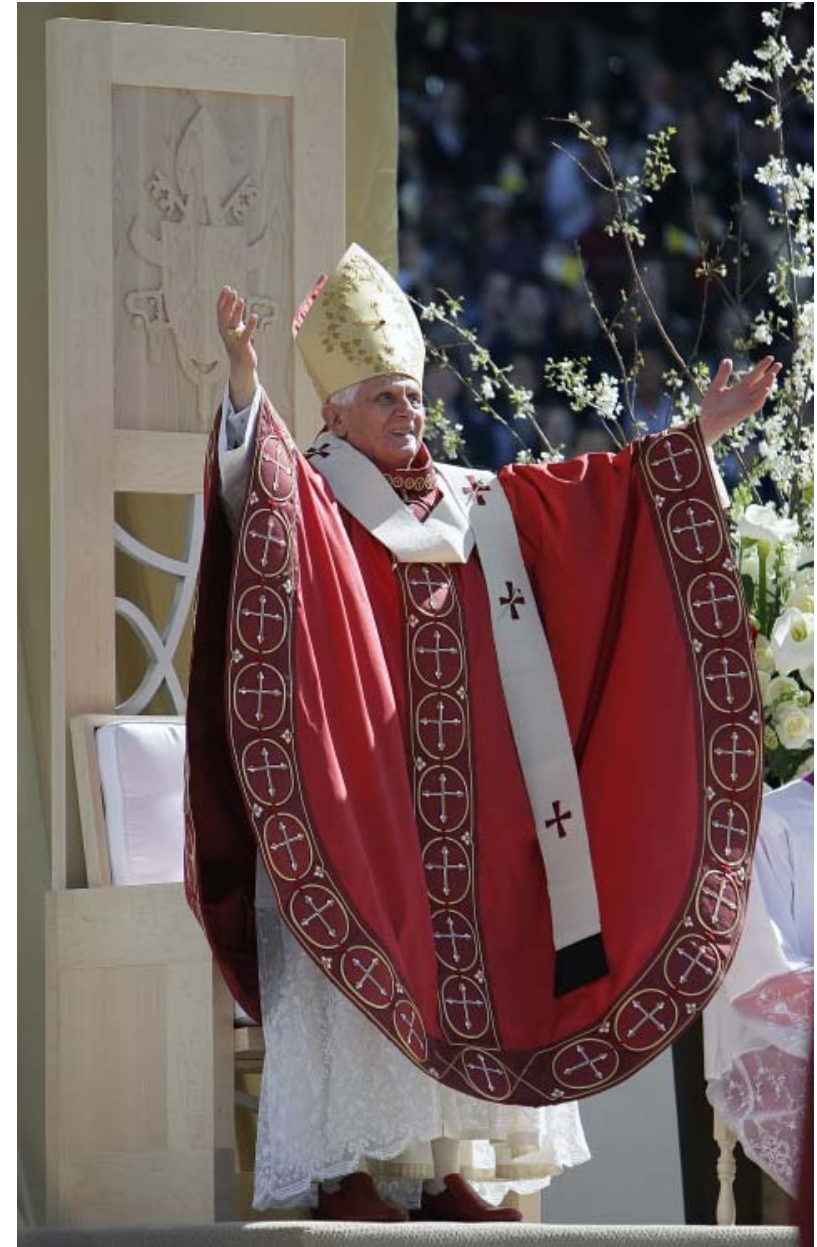
**Assembly: Amen.**

Cardinal Levada: And may almighty God bless  
all of you gathered here,  
✠ the Father, ✠ and the Son,  
✠ and the Holy Spirit.

**Assembly: Amen.**

Deacon: The Mass is ended, go in peace.

**Assembly: Thanks be to God.**



His Holiness  
**Pope Benedict XVI**

glo-ri - a nu - me - ra - ri. *Sal - vum fac po - pu - lum tu - um*

*Do - mi - ne,* et be - ne - dic he - re - di - ta - ti tu - ae. **Et**

re - ge e - os, et ex - tol - le il - los us - que in ae - ter -

num. *Per sin - gu - los di - es,* be - ne - di - ci - mus te. **Et lau -**

da - mus no - men tu - um in sae - cu - lum, et in sae - cu - lum sae - cu -

li. *Di - gna - re Do - mi - ne di - e i - sto si - ne pec - ca - to nos*

*cus - to - di - re.* **Mi - se - re - re no - stri Do - mi - ne,** mi - se - re - re no -

stri. *Fi - at mi - se - ri - cor - di - a tu - a Do - mi - ne su - per nos,*

*quem - ad - mo - dum spe - ra - vi - mus in te.* **In te Do - mi - ne**

spe - ra - vi: non con - fun - dar in ae - ter - num.



# ORDER OF MASS

fi - te - tur Ec - cle - si - a: Pa - - - trem im - men - sae ma - je -  
sta - tis: Ve - ne - ran - dum tu - um ver - um et u - ni - cum Fi - li -  
um: San - ctum quo - que Pa - ra - cli - tum Spi - ri - tum.  
Tu Rex glo - ri - ae, Chri - ste. Tu Pa - tris sem - pi - ter - nus es  
Fi - li - us. Tu ad li - be - ran - dum su - sce - ptu - rus ho - mi - nem,  
non hor - ru - i - sti Vir - gi - nis u - ter - um. Tu de - vi - cto mor - tis a -  
cu - le - o, a - pe - ru - i - sti cre - den - ti - bus re - gna cae - lo - rum.  
Tu ad dex - te - ram De - i se - des, in glo - ri - a Pa - tris.  
Ju - dex cre - de - ris es - se ven - tu - rus. Te er - go quae - su - mus,  
tu - is fa - mu - lis sub - ve - ni, quos pre - ti - o - so san - gui - ne  
re - de - mi - sti. Ae - ter - na fac cum San - ctis tu - is in

## Prelude

Prelude and Fugue in E-flat Major, BWV 552

Johann Sebastian Bach  
(1685-1750)

## Introit

*Visitabo oves meas, dicit Dominus,  
et suscitabo pastorem qui pascat eas:  
ego autem Dominus ero eis in Deum.*

I will look after my sheep, says the Lord,  
and I will raise up one shepherd who will pasture them:  
I, the Lord, will be their God.

## Processional Hymn

Lau - da, Je - ru - sa - lem, Do - mi - num, lau - da  
De - um tu - um Si - on: Ho - san - na!  
Ho - san - na! Ho - san - na Fi - li - o Da - vid.



## INTRODUCTORY RITES

### Greeting

### Welcoming Remarks

Most Reverend Donald W. Wuerl

### Act of Penitence

**Assembly:** I confess to almighty God,  
and to you, my brothers and sisters,  
that I have sinned through my own fault  
in my thoughts and in my words,  
in what I have done, and in what I have failed to do;  
and I ask blessed Mary, ever virgin,  
all the angels and saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

**Celebrant:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**Assembly:** Amen.

XV-XVI s.

Ky-ri - e e - - - le - i - son.  
Chri - ste e - - - le - i - son.  
Ky - ri - e e - - - le - i - son.  
Ky - ri - e e - - - le - i - son.

## Hymn of Thanksgiving

The Church sings the great Hymn of Thanksgiving as the newly ordained Bishop is led through the Basilica offering his blessing.

*Choir:* *Assembly:*

Te De - um lau - da - - - mus: \* te Do - mi - num  
con - fi - te - mur. Te ae - ter - num Pa - trem om - nis ter - ra ve - ne -  
ra - tur. Ti - bi om - nes An - ge - li, ti - bi cae - li et u - ni - ver - sae  
Po - te - sta - tes: Ti - bi Che - ru - bim et Se - ra - phim in - ces - sa -  
bi - li vo - ce pro - cla - mant: San - - - ctus: San - - - ctus:  
San - - - ctus Do - mi - nus De - us Sa - ba - oth. Ple - ni sunt cae -  
li et ter - ra, ma - je - sta - tis glo - ri - ae tu - ae. Te glo - ri -  
o - sus A - po - sto - lo - rum cho - rus: Te pro - phe - ta - rum  
lau - da - bi - lis nu - mer - us: Te mar - ty - rum can - di - da - tus lau -  
dat ex - er - ci - tus. Te per or - bem ter - ra - rum san - cta con -



## Communion Procession

Draw near and take the bod - y of your Lord,  
And drink with faith the blood for you out - poured.

Text: *Sancti, venite, Christe corpus sumite*, Latin, 7th c.  
Music: COENA DOMINI, 10, 10; Arthur Sullivan, 1842-1900

### (Choir) Give Us the Wings of Faith *Anthem for a Saint's Day*

**Ernest Bullock**  
(1890-1979)

Give us the wings of faith to rise  
Within the veil, and see  
The saints above, how great their joys,  
How bright their glories be.

We ask them whence their victory came,  
They, with one united breath,  
Ascribe the conquest to the Lamb,  
Their triumph to his death.

They marked the footsteps that he trod,  
His zeal inspired their breast,  
And, following their incarnate God,  
They reached their promised rest.

### (Schola) Clothe Yourself

**Johan Crüger**  
(1598-1662)

Clothe yourself with joy and gladness;  
leave behind all tears and sadness.  
Christ the Light with joy will enter;  
He, our spirit source and center.

He who eats this bread shall never  
dwell in death but live forever.  
So in joy your praise we render  
you will raise us up in splendor.

Hasten, then, my soul to meet him,  
eagerly and gladly greet him.  
Let the daylight shine upon you:  
put your wedding garment on you.

At this table he will feed us:  
thus to heaven here will lead us.  
It is God who here invites us  
and unto himself unites us.

Bread and wine our gifts so lowly  
have become our Lord most Holy.  
Through his blood and body living  
Lord we offer our thanksgiving.

Jesus source of life and pleasure,  
truest friend and dearest treasure:  
for your gifts we ever bless you  
and for ever we confess you.

## Gloria

Glo-ri-a in ex-cel-sis De-o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-lun-ta-tis.

Choir: *Laudamus te. Benedicimus te. Adoramus te. Glorificamus te.*  
*Gratias agimus tibi propter magnam gloriam tuam.*

Do-mi-ne De-us, Rex cae-les-tis, De-us Pa-ter om-ni-po-tens.

Do-mi-ne Fi-li u-ni-ge-ni-te, Je-su Chri-ste.

Choir: *Domine Deus Agnus Dei, Filius Patris.*

Qui tol-lis pec-ca-ta mun-di, mi-si-re-re no-bis.

Choir: *Qui tollis peccata mundi, suscipe deprecationem nostram.*

Qui se-des ad dex-ter-am Pa-tris, mi-se-re-re no-bis.

Choir: *Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe.*

Cum San-cto Spi-ri-tu, in glo-ri-a De-i

Pa-tris. A-men.

## Collect



## LITURGY OF THE WORD

### First Reading

Isaiah 61:1-3

### Responsorial Psalm

Psalm 116:12-13, 17-18

Peter Latona, 2002



Our bles-sing cup is a com - mun-ion with the blood of Christ.

How can I repay the Lord  
for his goodness to me?  
The cup of salvation I will raise;  
I will call on the Lord's name. R.

A thanksgiving sacrifice I make;  
I will call on the Lord's name.  
My vows to the Lord I will fulfill;  
before all his people. R.

### Second Reading

I Peter 4:7b-11

### Acclamation before the Gospel



Al-le-lu - ia, al-le-lu - ia, al - le - lu - ia.

Your word, O Lord, is truth;  
consecrate us in the truth.

### Gospel

John 17:6, 14-19

### Communion Antiphon

(Choir)

*Filius hominis non venit ministrari, sed ministrare  
et dare animam suam redemptionem pro multis.*

The Son of Man did not come to be served, but to serve,  
and to give his life as a ransom for many.

(Matthew 20:28)

### Guidelines for the Reception of Communion

#### *For Catholics*

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

#### *For Our Fellow Christians*

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

#### *For Non-Christians*

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

#### *For Those Not Receiving Holy Communion*

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996



### Memorial Acclamation

Dy - ing you de - stroyed our death, ris - ing you re - stored our life. Lord  
 Je - sus, come in glo - ry, Lord Je - sus, come in glo - ry.

Music: *Mass for the City*, Richard Proulx, © 1995, GIA Publications, Inc.

### Great Amen

A - men, a - men, a - - - men.

Music: *Mass for the City*, Richard Proulx, © 1995, GIA Publications, Inc.

## COMMUNION RITE

### Lord's Prayer

### Doxology

### Sign of Peace

### Litany at the Breaking of the Bread

*cantor:* A - gnus De - i qui tol - lis pec - ca - ta mun - di: mi - se - re - re - no - bis.  
*assembly:* A - gnus De - i qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.  
*chant mode vi*

## RITE OF ORDINATION OF A BISHOP

### Hymn

1. Ve - ni Cre - - - á - tor Spí - ri - tus,  
 2. Qui dí - ce - - - ris Pa - rá - cli - tus,  
 3. Tu se - pti - - - fôr - mis mú - ne - re,  
 4. Ac - cén - de lu - men sén - si - bus,  
 5. Hó - stem re - - - pél - las lón - gi - us,  
 6. Per te sci - - - á - mus da - Pa - trem,  
 7. De - o Pa - - - tri sit gló - ri - a,  
 men - tes tu - - - ó - rum ví - si - ta:  
 Al - tís si - - - mi dó num De - i,  
 Di - gi - tus pa - - - tér - nae déx - te - rae,  
 In - fun - de - a - mó - rem cór - di - bus,  
 Pa - cém - que do - nes pró - ti - nus:  
 No - scá - mus at - que Fí - li - um  
 Et Fí - li - - - o, qui a mór - tu - is  
 Im - ple su - pér - na grá - ti - a  
 Fons vi - vus, i - gnis, cá - ri - tas,  
 Tu ri - te pro - mís - sum Pa - tris,  
 In - fir - ma no - strí cór - po - ris  
 Du - ctó - re sic te práe - vi - o,  
 Te - que u - tri - ús - que Spí - ri - tum  
 Sur - ré - xit, ac Pa - - - rá - cli - to,  
 Quae tu cre - á - sti pé - cto - ra.  
 Et spi - ri - tá - lis ún - cti - o.  
 Ser - mó - ne dí - tans gút - tu - ra.  
 Vir - tú - te fír - mans pér - pe - tí.  
 Vi - té - mus om - ne nó - xi - um.  
 Cre - dá - mus om - ni tém - po - re.  
 In sae - cu - ló - rum sae - cu - la. A - men.

Text: Attr. to Rabanus Maurus, 776-856  
Tune: VENI CREATOR SPIRITUS, LM: Mode VIII



## Presentation of the Bishop-elect

The Very Reverend Dominic Izzo, OP, presents the Bishop-elect to the Principal Consecrator.

## Reading of the Apostolic Letter

The Apostolic Letter is the official document from Pope Benedict XVI, appointing the Reverend Joseph Augustine Di Noia, OP, as Bishop.

## Consent of the People

After the reading of the Apostolic Letter, all are asked to give their assent by applause.

## Homily

The Principal Consecrator addresses the assembly and the Bishop-elect on the place and role of the Bishop within the Church.

## Examination of the Candidate

Following an ancient custom of the Church, the Principal Consecrator questions the Bishop-elect about his resolve to fulfill the responsibilities of the episcopal ministry.

## Invitation to Prayer

*All stand*

The Principal Consecrator invites all to pray that God will bestow his grace upon the Bishop-elect to provide for the needs of the Church.

## LITURGY OF THE EUCHARIST

### Preparation of the Altar and Gifts

*(Choir)*

**Jubilate Deo**

**Giovanni Gabrieli**

*(c. 1553-1612)*

*Jubilate Deo omnis terra,  
quia sic benedicetur homo qui timet Dominum.  
Deus Israel conjugat vos  
et ipse sit vobiscum,  
mittat vobis auxilium de sancto  
et de Sion tueatur vos.  
Benedicat vobis Dominus ex Sion,  
qui fecit caelum et terram.  
Servite Domino in laetitia!*

Let every land praise God,  
as the man who fears the Lord is blessed.  
May the God of Israel bind you together  
and himself be with you,  
may he send you help from his holiness  
and watch over you from Sion.  
The Lord blessed you out of Sion,  
he who made heaven and earth.  
Serve the Lord with joy!

### Prayer Over the Gifts

### Preface Dialogue

### Preface Acclamation

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.  
Heav - en and earth are full of your glo - ry. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

Music: *Mass for the City*, Richard Proulx, © 1991, GIA Publications, Inc.



## Presentation of the Book of Gospels

The newly ordained Bishop is commissioned to evangelize with great patience as he is presented with the Book of Gospels.

## Handing on of the Insignia

### The Ring

The Ring, a sign of fidelity and, according to ancient teaching, spiritual marriage to the Church, is placed on the ring finger of the newly ordained Bishop.

### The Miter

The Miter, echoing the miter worn by the High Priest in the Jerusalem Temple and a promise of the “unfading crown of glory,” is placed on the head of the newly ordained Bishop.

### The Pastoral Staff

The Pastoral Staff, a sign of the Bishop’s shepherding and governing office to “keep watch over the whole flock in which the Holy Spirit has placed you as Bishop,” is handed to the newly ordained Bishop. The crozier being presented to Archbishop Di Noia today belonged to Fr. Edward Dominic Fenwick, OP (1768-1832), founder of the Dominican Province of St. Joseph and the first bishop of Cincinnati.

## Seating of the Bishop and Kiss of Peace

The newly ordained Bishop is seated. He then receives the Kiss of Peace from the Principal Consecrator and from all the other Bishops.

(Schola) **O spem miram** (Prayer to St. Dominic)

**13th Century Chant**

*O spem miram, quam dedisti  
mortis hora te fléntibus,  
dum post mortem promisisti  
te profuntúrum frátribus!*

*Imple, Pater, quod dixisti,  
nos tuis juvans précibus.  
Alleluia.*

*Qui tot signis claruisti  
in agrórum corpóribus,  
nobis opem ferens Christi,  
aëris medére móribus.*

*Imple, Pater, quod dixisti,  
nos tuis juvans précibus.  
Alleluia.*

*Glória Patri, et Fílio, et Spíritui Sancto.*

*Imple, Pater, quod dixisti,  
nos tuis juvans précibus.  
Alleluia.*

O wonderful hope, which you gave to those who wept for you at the hour of your death, promising that after your death you would be helpful to your brethren!

Fulfill, Father, what you have said, and help us by your prayers.  
Alleluia.

You shone on the bodies of the sick by so many miracles: bring us the help of Christ to heal our sick souls.

Fulfill, Father, what you have said, and help us by your prayers.  
Alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit.

Fulfill, Father, what you have said, and help us by your prayers.  
Alleluia.

## Litany of Supplication

*All kneel*

While the Bishop-elect lies prostrate on the floor, all join in prayer for him and for the Church.

Cantor: Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

All: Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

Cantor: Holy Mary, Mother of God  
(to)  
All holy men and women, Saints of God



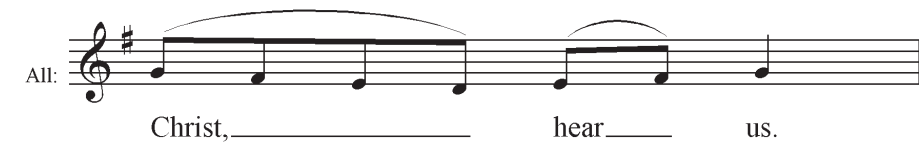
Cantor: Lord, be merciful  
(to)  
By the outpouring of the Holy Spirit



Cantor: Be merciful to us sinners  
(to)  
Jesus, Son of the living God



Cantor: Christ, hear us



Cantor: Christ, graciously hear us



## Concluding Prayer

*All remain kneeling*



## Laying on of Hands

In silence, the Principal Consecrator imposes hands on the head of the Bishop-elect, invoking the power of the Holy Spirit, the same Spirit given by Christ to the Apostles. The Co-Consecrators and all the other Bishops also impose hands, signifying that the Ordination of a Bishop is a collegial act of the Order of Bishops, incorporating a new member into their community, for the service of the Church.

(Choir) **Spiritus Domini**

*Alleluia, alleluia, alleluia.  
Spiritus Domini replevit orbem terrarum,  
alleluia.*

*Non vos relinquam orphanos;  
vado, et venio ad vos,  
et gaudebit cor vestrum, alleluia.*

*Veni Creator Spiritus,  
Mentes tuorum visita:  
Imple superna gratia  
Quae tu creasti pectora. Amen.*

Alleluia, alleluia, alleluia.  
The Spirit of the Lord has filled the whole world,  
alleluia.

I will not leave you orphans;  
I go, and I come again to you,  
and your heart shall rejoice, alleluia.

Come, Holy Spirit, Creator come,  
From thy bright heavenly throne!  
Come, take possession of our souls,  
And make them all thine own! Amen.

**Gerald Near**  
(b. 1942)

## Prayer of Ordination

While the Book of Gospels is held above the head of the Bishop-elect, the Prayer of Ordination is said. This ancient prayer invokes the power of the Holy Spirit upon the Bishop-elect and recalls the importance and role of the Bishop within the Church.

God and Father of our Lord Jesus Christ,  
Father of mercies and God of all consolation,  
who dwell on high and look upon the lowly,  
who know all things before they come to be,  
and who laid down observances  
in your Church through the word of your grace;

who from the beginning,  
foreordained a nation of the just,  
born of Abraham;

who established rulers and priests  
and did not leave your sanctuary without ministers,  
and who, from the foundation of the world,  
were pleased to be glorified in those you have chosen:

*The following part is recited by all the Bishops:*

Pour out now upon this chosen one  
that power which is from you,  
the Spirit of governance  
whom you gave to your beloved Son,  
Jesus Christ, the Spirit whom he bestowed  
upon the holy Apostles, who established the Church  
in each place as your sanctuary  
for the glory and unceasing praise of your name.

*The Principal Consecrator continues alone:*

Grant, O Father, knower of all hearts, that this, your servant,  
whom you have chosen for the office of Bishop  
may shepherd your holy flock.  
Serving you night and day, may he fulfill before you  
without reproach the ministry of the High Priesthood;  
so that, always gaining your favor,  
he may offer up the gifts of your holy Church.

Grant that, by the power of the Spirit of the High Priesthood,  
he may have the power to forgive sins according to your command,  
assign offices according to your decree, and loose every bond  
according to the power given by you to the Apostles.

May he please you by his meekness and purity of heart,  
presenting a fragrant offering to you through your Son Jesus Christ,  
through whom glory and power and honor are yours  
with the Holy Spirit in the holy Church,  
now and for ever and ever. Amen.

## Anointing of the Head

*(All sit)*

The head of the new Bishop is anointed with Chrism, signifying the full share in the priesthood of Christ which he has received through the laying on of hands and the Prayer of Ordination.

(Choir) **Inveni David**

**Giovanni Pierluigi da Palestrina**  
(1525-1595)

*Inveni David servum meum,  
oleo sancto unxi eum,  
manus enim mea auxiliabitur ei,  
et brachium meum confortabit eum.*

I have found David, my servant;  
With my holy oil I have anointed him,  
That my hand may be always with him,  
And that my arm may make him strong.

(Psalm 89: 21-22)

